

**FINAL PLAT OF PHASE III
COTTONWOOD LAKE SUBDIVISION**

PART OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 9 NORTH, RANGE 9 EAST
AND PART OF SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 10 NORTH, RANGE 9 EAST
OF THE SECOND PRINCIPAL MERIDIAN LOCATED IN SAND CREEK TOWNSHIP,
DECATUR COUNTY, INDIANA

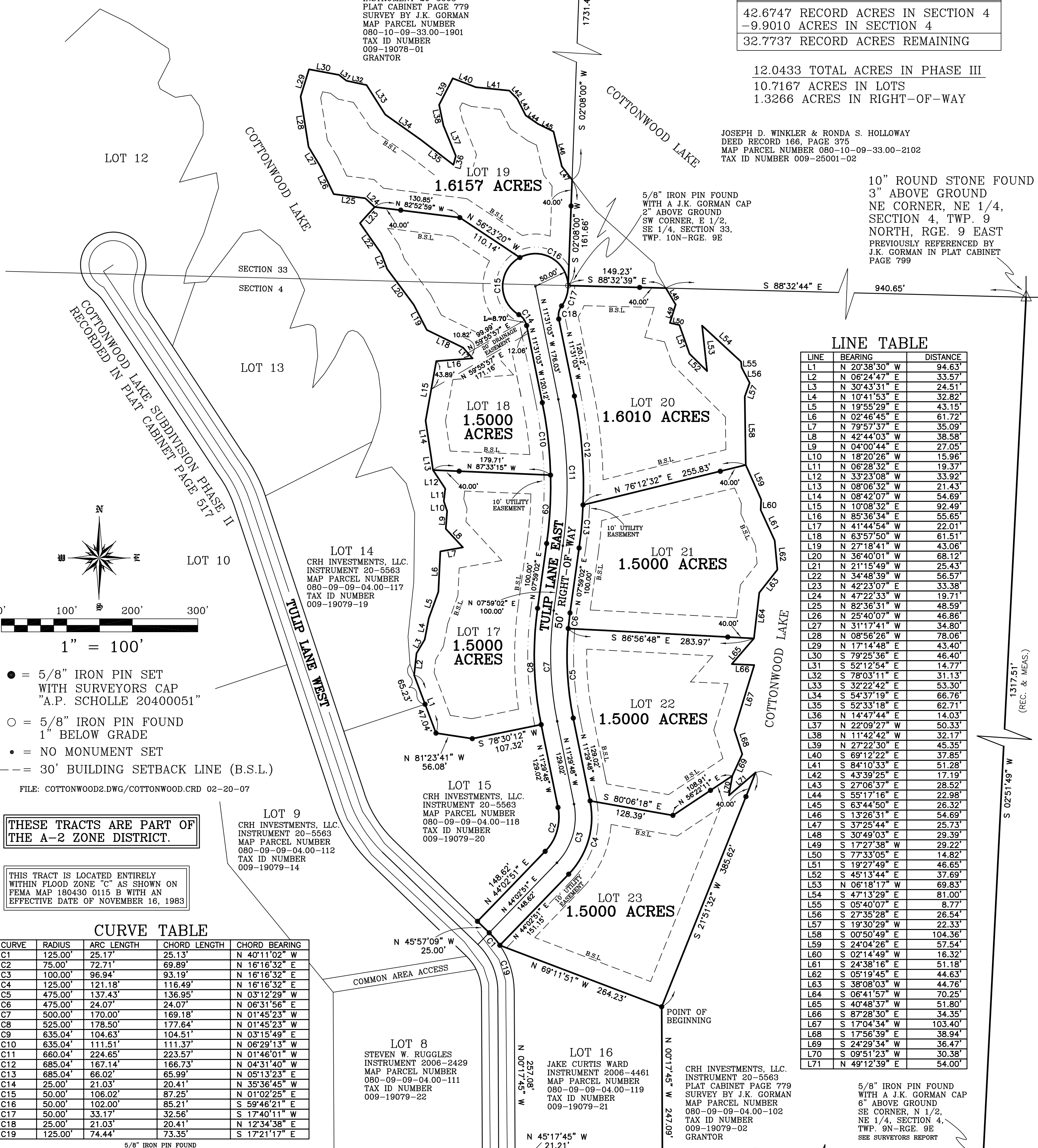
CRH INVESTMENTS, LLC.
INSTRUMENT 20-5563
PLAT CABINET PAGE 779
SURVEY BY J.K. GORMAN
MAP PARCEL NUMBER
080-10-09-33.00-1901
TAX ID NUMBER
009-19078-01
GRANTOR

ACREAGE TABLE	
71.0345	RECORD ACRES IN SECTION 33
-2.1423	ACRES IN SECTION 33
68.8922	RECORD ACRES REMAINING
42.6747	RECORD ACRES IN SECTION 4
-9.9010	ACRES IN SECTION 4
32.7737	RECORD ACRES REMAINING

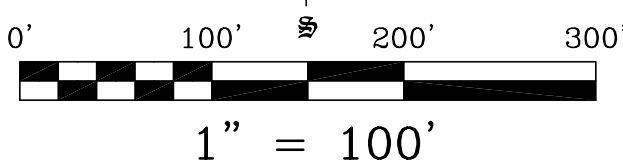
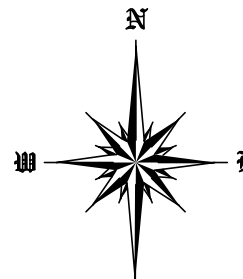
12.0433 TOTAL ACRES IN PHASE III
10.7167 ACRES IN LOTS
1.3266 ACRES IN RIGHT-OF-WAY

JOSEPH D. WINKLER & RONDA S. HOLLOWAY
DEED RECORD 166, PAGE 375
MAP PARCEL NUMBER 080-10-09-33.00-2102
TAX ID NUMBER 009-25001-02

10" ROUND STONE FOUND
3" ABOVE GROUND
NE CORNER, NE 1/4,
SECTION 4, TWP. 9
NORTH, RGE. 9 EAST
PREVIOUSLY REFERENCED BY
J.K. GORMAN IN PLAT CABINET
PAGE 799



LINE	BEARING	DISTANCE
L1	N 20°38'30" W	94.63'
L2	N 06°24'47" E	33.57'
L3	N 30°43'31" E	24.51'
L4	N 10°41'53" E	32.82'
L5	N 19°55'29" E	43.15'
L6	N 02°46'45" E	61.72'
L7	N 79°57'37" E	35.09'
L8	N 42°44'03" W	38.58'
L9	N 04°00'44" E	27.05'
L10	N 18°20'26" W	15.96'
L11	N 06°28'32" E	19.37'
L12	N 33°23'08" W	33.92'
L13	N 08°06'32" W	21.43'
L14	N 08°42'07" W	54.69'
L15	N 10°08'32" E	92.49'
L16	N 85°36'34" E	55.65'
L17	N 41°44'54" W	22.01'
L18	N 63°57'50" W	61.51'
L19	N 27°18'41" W	43.06'
L20	N 36°40'01" W	68.12'
L21	N 21°15'49" W	25.43'
L22	N 34°48'39" W	56.57'
L23	N 42°23'07" E	33.38'
L24	N 47°22'33" W	19.71'
L25	N 82°36'31" W	48.59'
L26	N 25°40'07" W	46.86'
L27	N 31°17'41" W	34.80'
L28	N 08°56'26" W	78.06'
L29	N 17°14'48" E	43.40'
L30	S 79°25'36" E	46.40'
L31	S 52°12'54" E	14.77'
L32	S 78°03'11" E	31.13'
L33	S 32°22'42" E	53.30'
L34	S 54°37'19" E	66.76'
L35	S 52°33'18" E	62.71'
L36	N 14°47'44" E	14.03'
L37	N 22°09'27" W	50.33'
L38	N 11°42'42" W	32.17'
L39	N 27°22'30" E	45.35'
L40	S 69°12'22" E	37.85'
L41	S 84°10'33" E	51.28'
L42	S 43°39'25" E	17.19'
L43	S 27°06'37" E	28.52'
L44	S 55°17'16" E	22.98'
L45	S 63°44'50" E	26.32'
L46	S 13°26'31" E	54.69'
L47	S 37°25'44" E	25.73'
L48	S 30°49'03" E	29.39'
L49	S 17°27'38" W	29.22'
L50	S 77°33'05" E	14.82'
L51	S 19°27'49" E	46.65'
L52	S 45°13'44" E	37.69'
L53	N 06°18'17" W	69.83'
L54	S 47°13'29" E	81.00'
L55	S 05°40'07" E	8.77'
L56	S 27°35'28" E	26.54'
L57	S 19°30'29" W	22.33'
L58	S 00°50'49" E	104.36'
L59	S 24°04'26" E	57.54'
L60	S 02°14'49" W	16.32'
L61	S 24°38'16" E	51.18'
L62	S 05°19'45" E	44.63'
L63	S 38°08'03" W	44.76'
L64	S 06°41'57" W	70.25'
L65	S 40°48'37" W	51.80'
L66	S 87°28'30" E	34.35'
L67	S 17°04'34" W	103.40'
L68	S 17°56'39" E	38.94'
L69	S 24°29'34" W	36.47'
L70	S 09°51'23" W	30.38'
L71	N 49°12'39" E	54.00'



- = 5/8" IRON PIN SET WITH SURVEYORS CAP "A.P. SCHOLLE 20400051"
- = 5/8" IRON PIN FOUND 1" BELOW GRADE
- = NO MONUMENT SET
- = 30' BUILDING SETBACK LINE (B.S.L.)

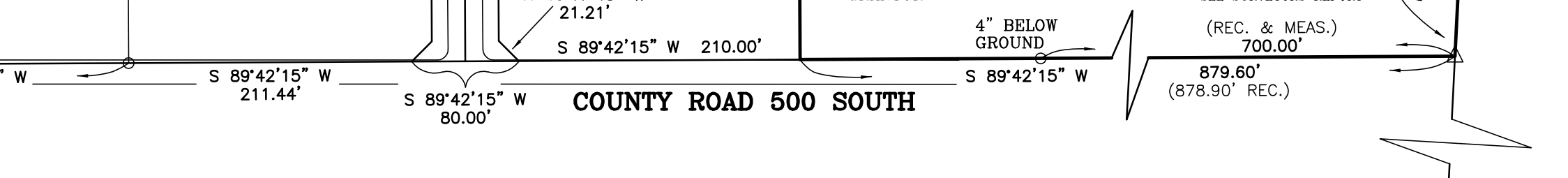
FILE: COTTONWOOD2.DWG/COTTONWOOD.CRD 02-20-07

THESE TRACTS ARE PART OF THE A-2 ZONE DISTRICT.

THIS TRACT IS LOCATED ENTIRELY WITHIN FLOOD ZONE "C" AS SHOWN ON FEMA MAP 180430 0115 B WITH AN EFFECTIVE DATE OF NOVEMBER 16, 1983

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	125.00'	25.17'	25.13'	N 40°11'02" W
C2	75.00'	72.71'	69.89'	N 16°16'32" E
C3	100.00'	96.94'	93.19'	N 16°16'32" E
C4	125.00'	121.18'	116.49'	N 16°16'32" E
C5	475.00'	137.43'	136.95'	N 03°12'29" W
C6	475.00'	24.07'	24.07'	N 06°31'56" E
C7	500.00'	170.00'	169.18'	N 01°45'23" W
C8	525.00'	178.50'	177.64'	N 01°45'23" W
C9	635.04'	104.63'	104.51'	N 03°15'49" E
C10	635.04'	111.51'	111.37'	N 06°29'13" W
C11	660.04'	224.65'	223.57'	N 01°46'01" W
C12	685.04'	167.14'	166.73'	N 04°31'40" W
C13	685.04'	66.02'	65.99'	N 05°13'23" E
C14	25.00'	21.03'	20.41'	N 35°36'45" W
C15	50.00'	106.02'	87.25'	N 01°02'25" E
C16	50.00'	102.00'	85.21'	S 59°46'21" E
C17	50.00'	33.17'	32.56'	S 17°40'11" W
C18	25.00'	21.03'	20.41'	N 12°34'38" E
C19	125.00'	74.44'	73.35'	S 17°21'17" E



<p>LAND SURVEYOR: SCHOLLE'S LAND SURVEYING 119 E. MAIN STREET, SUITE. #6 GREENSBURG, INDIANA 47240 TELE: 812-663-6526</p>	<p>LAND DEVELOPER: CRH INVESTMENTS, LLC. 2510 COTTONWOOD DRIVE GREENSBURG, INDIANA 47240 TELE: 812-663-9385</p>
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SE CORNER, NE 1/4,
SECTION 4, TWP. 9
NORTH, RGE. 9 EAST
SEE SURVEYORS REPORT